

THE ANDREW JACKSON MARATHON IS USA T&F/RRCA SANCTIONED, BOSTON QUALIFIER

OFFICIAL ENTRY FORM

2008 Thirty-Sixth Andrew Jackson Marathon and Races - APRIL 5, 2008

7:00 AM., Union University, Jackson, TN – Course Information, Registration online at www.andrewjacksonmarathon.com

Proceeds benefit the Exchange Club-Carl Perkins Center for the Prevention of Child Abuse.

Please read carefully and print all information. This entry form may be copied, but each participant or participant's guardian must sign a waiver. The registration should be postmarked no later than **March 29, 2008**

Name: _____	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	Age (on Race Day) _____
Address: _____	Shirt Size: <input type="checkbox"/> Small <input type="checkbox"/> Med <input type="checkbox"/> Large <input type="checkbox"/> Ex-Large <input type="checkbox"/> Ex-Ex-Large	
City: _____	State: _____	Zip Code: _____
Telephone: _____ - _____ - _____	E-Mail _____	

FEES; Marathon Runners	\$45.00 Pre-Registration	\$ 50.00 week of Race	Marathon	\$ _____
1/2 Marathon Runners	\$25.00 Pre Registration	\$ 30.00 week of Race	1/2 Marathon	\$ _____
5K Participants	\$12.00 Pre-Registration	\$15.00 week of Race	5K	\$ _____
			Sub-Total:	\$ _____
		Extra Meal Tickets: Number _____ @ \$ 5.00 Each =		\$ _____

No refunds on entry fees.

Make checks payable to: <u>Bicentennial Exchange - AJM</u>	Total Amount Enclosed \$ _____
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Mail application and fee to: AJ Marathon – C/O Bicentennial Exchange Club, PO Box 33, Jackson, TN 38302

WAIVER AND RELEASE:

I, individually (or guardian of a minor) for and in consideration of receiving permission from the **Bicentennial Exchange Club, Jackson Roadrunners and City of Jackson Recreation and Parks** to enter and participate in the above mentioned racing events, do hereby release, waive and forever discharge the **Bicentennial Exchange Club, Jackson Roadrunners and City of Jackson Recreation and Parks** and any or all other sponsoring groups of these events, together with all of their officers, agents, officials and employees from any and all liability, claim, demands, actions or course of action whatsoever, arising out of or related to any injury, illness, loss or physical condition to participate. **Please no dogs, strollers or headphones.**

Signature of Participant: _____ Date: _____

Under 18, Signature of Parent or Guardian: _____ Date: _____

** You may register online at www.active.com **